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ANNUAL VOLUNTEER DRIVER REGISTRATION

Secondary School

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Driver Name: |  | | | | | | | |
| Address: |  | | | | | | | |
|  | | | | | | | |
| Contact #: | Home: |  | | | | Cell: | |  |
| **\*Please ensure the information in the section below is verified by a school staff member** | | | | | | | | |
| BC Driver’s License #: | Staff Initials: | | | | | | | |
| BC Vehicle License Plate #: | Staff Initials: | | | | | | | |
| Insurance Documents: | (please show to staff for verification of license plate) Staff Initials: | | | | | | | |
| Driver is: | Parent | | Staff | | Student | | Other: | |
|  | | | | | | | | |
| Vehicle Owner: | Driver | | | Other: | | | | |
| Vehicle Owner Address: | As Above | | | Other: | | | | |
| Vehicle Make/Model/Year: |  | | | | | | | |
| Max. # of Passengers: | (excluding the driver) | | | | | | | |

DRIVER’S STATEMENT: I agree to:

* Keep the safety of students as the highest priority;
* Follow instructions by the Educator-in-Charge of the field study;
* Provide a safe, roadworthy vehicle licensed in British Columbia;
* Operate the vehicle in a safe manner and as required by law;
* Maintain a zero blood alcohol level while transporting students;
* Provide a non-smoking environment while transporting students;
* Refrain from using a cellular device while transporting students.

Driver’s Signature Date

STUDENT VOLUNTEER DRIVER:

I AUTHORIZE MY SON/DAUGHTER, , TO BE A

Parent/Guardian Signature

Date

PRINCIPAL OR DESIGNATE’S APPROVAL:

Signature Position Date

Form 11150.8 Approved: 2006-04-12; Revised: 2013-04-12 Reference Policy 10313, Regulation 10313.1

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**FLEETWOOD PARK SECONDARY SCHOOL**

**7940 – 156 Street, Surrey, British Columbia V3S 3R3 Ph: 604-597-2301 Fax: 604-597-6481 www.sd36.bc.ca/fltsec**

2021-2022

Dear Parent / Guardian:

Your son/daughter has been selected to participate on a school team this year. In order to cover costs of tournaments, transportation, officials and registration fees, students must pay an Athletic Fee.

|  |  |  |
| --- | --- | --- |
| Fall Sports | Winter Sports | Spring Sports |
| Volleyball: $100.00 | Ice Hockey: Pay as you go | Girls Soccer: $100.00 |
| Boys soccer: $100.00 | Grade 8 Basketball: $100.00 | Rugby: $100.00 |
| Cross Country: $50.00 | Junior Basketball: $150.00 | Flag Football: $100.00 |
| Swimming: $50.00 | Senior Basketball: $200.00 | Track & Field: $50.00 |
|  |  | Ultimate Frisbee: $50.00 |
|  |  | Cricket: $50.00 |
|  |  | Badminton: $50.00 |
|  |  | Ball Hockey: Pay as you go |

Aside from the higher fees for basketball, a student is to pay a maximum of $100.00 for the year and can compete in as many sports as they choose throughout the year. Students competing in a sport that charges $50.00 must pay an additional $50.00 if competing on another team for a total of $100.00. (For basketball, athletes already paying fees for fall sports will need to top up their fees to the respective basketball fees above.) Fees can be paid in cash or cheque (payable: Fleetwood Park Secondary – please write student number and students full name in memo).

Please have your student hand in the cash or cheque to the PHE office.

Note: If an athlete fails to complete the season for any reason, the athletic fee is non-refundable.

Any parents who are able to assist with transportation to and from games after school or on weekends, can notify coaches through your son/daughter. Please fill in the “Volunteer Driver Registration” form (hard copy can be found on Athletics Wall in the PHE hallway or on the athletics website.

All parents/guardians must complete the **Medical and Student Information form for their child.** This form must be completed before your son/daughter can begin competition.

All athletics information can be found at:

[**www.fleetwoodparkathletics.com**](http://www.fleetwoodparkathletics.com)

Information includes: Daily updates, medical waivers, schedules, coaches, Athletic Directors and Sport & Fees.If you have any questions or concerns about the information above or on the school’s Athletics website, please contact your son/daughter’s coach or one of our Athletic Directors, Amber Forsythe, Betty Tran or Craig Erb. Good luck and thank you for allowing your son/daughter to participate in the Athletic Program at Fleetwood Park.

Yours truly,

Ms. A Forsythe / Ms. B Tran / Mr. C Erb (Dept Head)

Mini Meets 2022

**Week 1- Thurs Apr 7 at Holy Cross (J. Padrinao)**

|  |  |
| --- | --- |
| TRACK | FIELD |
| 1500m  100m (marshal during 1500m)  4X100m | Shot put |

* Officiating duties: **Clayton Heights, Surrey Christian, Fraser Heights, WRCA**

**Week 2- Wed, Apr. 13 at Bear Creek (host QE- F. Muirhead)**

|  |  |
| --- | --- |
| TRACK | FIELD |
| Intermediate hurdles  800  200 | Discus  Long Jump  High Jump (if no rain) |

* Officiating: **Kwantlen Park, Guildford Park, Earl Marriott, Panorama, ES, Regent, Gobind, Tamanawis, Matheson**

**Week 3- Wednesday, Apr 20 – North Surrey Secondary (host Pacific Academy- J. Sillars)**

|  |  |
| --- | --- |
| TRACK | FIELD |
| 800m Racewalk  100m  3000m  400m | Shot Put  Long jump  Javelin |

* Officiating: **Fleetwood, Salish, Grandview Hts, Johnston Heights, North Surrey**

**Week 4- Wed, Apr 27 at Bear Creek Park (host Princess Margaret- L. Hildenbrandt)**

|  |  |
| --- | --- |
| TRACK | FIELD |
| Sprint Hurdles  400m  1500m/2000m steeplechase  Medley relay (200/100/100/400) | hammer  Triple jump  High jump (if no rain) |

* Officiating: **Semiahmoo, Elgin Park, Southridge, Sullivan Heights, Tweedsmuir, Gab Roy, St. JP, Enver Creek, SAIL, Khalsa, Frank Hurt**

With the exception of Apr 20, WRCA will have First Aid supplies on hand at the mini meets.

**2022 Surrey High Schools MINI MEETS**

* Officiating will be done by assigned schools (see below). Please let host school know if you will not be attending a meet you are assigned to officiate at. Come prepared and knowledgeable about your event! Contact host school regarding what you will be officiating at, or send your preference promptly. Host schools will arrange for event sheets/clipboards, as well as communicating with helper schools regarding equipment/duties.
* Officials please run events as mixed ages, allowing athletes 3 attempts if at all possible. Proper implement size thrown should be monitored.
* ATHLETES SHOULD HAVE STICKERS FOR ALL MINI MEET EVENTS. Please use the thinner ones, NOT the wide short ones. It makes for a very messy results sheet when stickers take up 2 spaces!
* ATHLETES are required to wear SCHOOL uniforms for all meets.
* Field events get 3 trials – and performances will be recorded on sticker sheets.
* Track events are hand-timed, and will be recorded on sticker sheets – results will not be posted, but will be kept in a binder and made available for coaches reference ( take pics with your phone)
* Coaches’ meeting at 3:30, run by host school, then track events will be run in listed order, 3:45 start. Host schools please decide the order you want field events run. Field events are mixed ages, make sure your athlete knows what size implement to throw.

**Championship Schedule**

A picture containing table

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